

R.M. OF MERVIN #499

MEETING AGENDA

Date: April 8, 2024

DELEGATIONS:	9:15 a.m.	Kerry Robertson, Municipal Foreman
		Taylor Roberts, Maintenance Supervisor
	1:00 p.m.	Paige Hundt, Municipal Planner
	3:00 p.m.	Jordan Starr, Community Safety Officer

- 1) CALL TO ORDER**
- 2) DECLARE CONFLICTS OF INTEREST (if Any)**
- 3) ACKNOWLEDGE AGENDA**
- 4) MINUTES**
- 5) BUSINESS ARISING**
 - (1) Bylaw 2024-16 General Election**
 - (2) Northwest School Division No. 209**
- 6) FOREMAN**
 - (1) Flaman - Tilt Trailer**
 - (2) Freightliner**
 - (3) Hearing Tests**
 - (4) Seasonal Employment Opportunities**
 - (5) Tender for Grader**
 - (6) Fire Ban**
 - (7) Transfer Site**
- 7) ADMINISTRATION**
 - (1) Human Resources**
 - (a) MuniSoft Training – May 7, 2024**
 - (b) Salary / Wage Matrix**
 - (c) Policy Review**
 - (2) Hamlets**
 - (a) Organized Hamlet of Sunset View Beach**
 - (b) Annual Meeting(s) Schedule**
 - (c) Hamlet Calculations**
 - (d) March 2024 Water Treatment Plant Logs**
 - (e) Tax Title Property Tender**
 - (f) Turtle Cove**
 - (g) Turtle Lake South Bay**
 - (h) Spruce Lake**
 - (3) 2024 Newsletter**
 - (4) Canada Community Building Fund (Formerly Gas Tax)**
- 8) PLANNING SERVICES**
 - (1) Planning & Development Summary and Update**
 - (2) Public Hearing – 240009-030 Discretionary Use**
 - (3) Zoning Bylaw/OCP RFP**
 - (4) Q1 Development Report**
 - (5) March Development Report**
 - (6) AHPP Request – Lot 8, Block 1, Plan 87B10655**
 - (7) Eagle Nest Inspection**
 - (8) Consolidation Request – Lot 1-3, Block 4, Plan Y727**
- 9) PROTECTIVE SERVICES**
 - (1) Northwest Police Board**
 - (a) TSS Regional CSO**
 - (2) March 2024 Report**
 - (3) CSO Stats - March**
- 10) CORRESPONDENCE**
 - (1) 2010 Caterpillar CS54**
 - (2) R.C.M.P. Quarter #1 Community Policing Report**
 - (3) Extension of Time Notifications**

11) FINANCES

- (1) Accounts Payable as of April 8, 2024 [Available at the Meeting]**
- (2) Bank Reconciliation(s) as of March 31, 2024**
- (3) Statement of Financial Activities as of March 31, 2024**
- (4) Budgetary Control as of March 31, 2024**

12) ANY OTHER BUSINESS

13) ADJOURNMENT

DRAFT - Subject to Change